

# AYR ROADS CYCLING CLUB

Harry Fairbairn BMW



Since its formation in 1930 Ayr Roads Cycling Club has provided cyclist with the opportunity to enjoy a wide variety of cycling. Whether racing, touring or just short leisure rides, many Ayrshire cyclists have covered thousands of miles in the company of Ayr Roads Cycling Club.

Over the decades its members have achieved great success in different aspects of cycle sport. Many club riders have gained success in road racing, time trialling or mountain biking at local, district and Scottish championships levels. More recently UK and World Track Championship medals have been won by Ayr Roads riders in the velodrome. The blue and white racing jersey of Ayr Roads has also been abroad in events from sportive races in France to track events in New Zealand.

In its early days the club developed a strong touring section and this remains today as its members regularly clock up high mileage touring Scotland's quieter roads. Cycle trips from Land's End to John O'Groats, tours on mainland Europe and even across the Himalayas have all been done by Ayr Roads members.

Since 1988 the club has been sponsored by Harry Fairbairn BMW dealership a business built up by a former club members and former Scottish Cycling Champion.

The club encourages all types of cycling and welcomes people of all abilities to join it.

## **CLUB OFFICIALS**

President  
Mrs Margaret Fairbairn

Vice President  
Arnold Thomson.

Chairman  
Blair Wyllie  
8 St Andrew's Street, Ayr KA7 3AH.  
Tel 01292 282928.

Vice Chairman  
Dave Clifford

Secretary  
Chris Johnson  
[ayroads@gmail.com](mailto:ayroads@gmail.com)

Treasurer  
Robert Kelly

Club Captain  
Mark Skilling

Race Secretary  
John Mason

## **CONSTITUTION AND RULES**

### **NAME**

- The club shall be known as "AYR ROADS CYCLING CLUB / HARRY FAIRBAIRN", hereafter referred to as the "CLUB".

### **AIMS**

- The aims of the club shall be to promote and encourage all aspects of cycling, these to include racing, touring and the education and training of cyclists.

### **MANAGEMENT**

1. The management of the club shall be vested in the "COMMITTEE". The committee to be made up of the CHAIRMAN or VICE-CHAIRMAN and all other duly appointed "OFFICIALS" as elected at the A.G.M.
2. The rules of Scottish Cycling shall be apply to the club in all matters relating to cycle racing.
3. On issues relating to touring the club shall be guided by the advice of The Cyclist Touring Club.
4. Duties of the General Secretary:
  - a. He/She shall conduct the correspondence and business of the club and shall supervise in general, the management of the club.
5. Duties of the Treasurer:
  - a. He/She shall look after the club accounts and all official documents of the club. He shall receive all monies due and hold same in banking accounts in the "name of the club".
  - b. He shall submit balance sheets at the A.G.M. for inspection by the club auditors.
  - c. All cheques issued on behalf of the club to be two of the following post holders; Treasurer, Chairman or Secretary.
6. Duties of members appointed to organise races:
  - a. They shall be responsible for the appointing of all race officials.
  - b. They shall be responsible for the general management of the race in accordance with S.C. rules and regulations as current at the time of the race.

## **MEMBERSHIP**

1. Members shall be in the following categories:
  - a. SENIOR MEMBERS: Those over 18 years of age
  - b. JUNIOR MEMBERS: Those under 18 years of age other than Juvenile members.
  - c. JUVENILE MEMBERS: Schoolboys/schoolgirls under 16 years of age.
  - d. STUDENT MEMBERSHIP: Allowed to SENIOR MEMBERS who are full-time students. Membership fee being equivalent to that of JUNIOR MEMBERS.
2. MEMBERSHIP FEES: These shall be as decided at the Annual General Meeting (A.G.M.) AND SHALL FALL DUE AS FROM THAT DATE.
3. Any member not having paid their subscriptions within 2 (TWO) months of the A.G.M. MAY BE CONSIDERED NO LONGER A MEMBER. A RECORD OF SUCH CASES SHALL BE KEPT SO AS TO consider RE-ADMISSION AT THE ORDINARY FEE.
4. All "would be" members to be approved by the committee.
5. Each member on joining the club shall be made aware of the club constitution and rules.
6. Only senior members can be officials of the club. The exception to this rule being the CLUB CAPTAIN.
7. All members shall have access to and use of the club property.

## **MEETINGS**

1. The ANNUAL GENERAL MEETING (A.G.M.) shall be held on the first **FRIDAY** in the month of November.
2. The General Secretary shall have the power to call meetings throughout the year as business warrants.
3. All members shall have the right to vote at meetings, the exception to this rule being the A.G.M.
4. Only persons having been members of the club for 2 (TWO) YEARS SHALL HAVE THE RIGHT TO VOTE AT THE A.G.M.

5. The A.G.M. shall elect all officials of the club. The term of office shall be a period of 3 (THREE) years when officials shall be eligible for re-election.
6. The members of the club shall have the power to remove from office, any "OFFICIAL" whom it can be reasonably considered to have been consistently negligent in the job. This may only be done at an A.G.M., and on a vote with a majority of 2/3 (two-thirds majority) of those voting.
7. No alteration in or addition to the constitution and rules shall be made except at a "GENERAL MEETING". The motion must receive a majority of 2/3 (two-thirds majority) of those voting, before receiving assent.
8. The club Chairman may exercise his right to use his casting vote.
9. Any proposed alteration in or addition to the constitution and rules and/or any other business must be submitted in writing to the General Secretary not less than **21 days prior to the A.G.M.**
10. The Chairman shall permit for discussion any proposed alterations in or addition to the constitution and rules other than those under rule 9 if in his consideration they merit sufficient value.

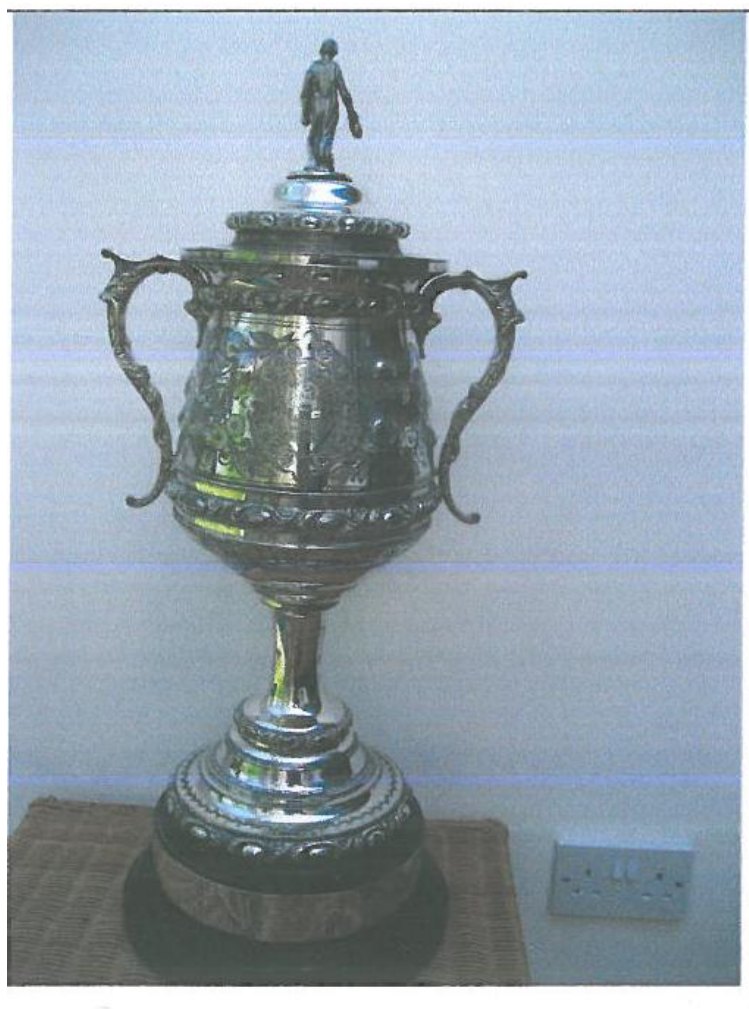
## **PROPERTY**

1. All PROPERTIES shall be held in the name of the club.
2. All TROPHIES shall remain the property of the club.
3. All members on receiving a trophy shall sign a certificate as to their willingness to keep same in good order and to return them not later than the A.G.M.
4. Displaying of trophies for public viewing may only be done by consent of the general committee.

## RULES OF CLUB CHAMPIONSHIPS

1. All S.C. events and all club events (when timed on a certified watch on an SC registered course) shall count for the appropriate club championships.
2. As per current Ayrshire & Dumfriesshire Cycling Association rules and regulations, championships shall only be awarded where an average speed of 20mph or above has been attained, exceptions to this rule being the HILL CLIMB, TURNBERRY CIRCUIT and TOURIST TROPHY.
3. TROPHIES and CHAMPIONSHIPS

The **SENIOR Best All Rounder (B.A.R)** shall be competed for over distances of 10, 25 and 50 miles. The trophy awarded for this shall be the Carrick Cycling Club Challenge Cup.



The **MIDDLE DISTANCE B.A.R.** shall be competed for over distances of 10 and 25 miles.



The **JUNIOR B.A.R.** shall be competed for by under 18 year olds over distances of 10 & 25 miles time trials. The Butlins Challenge Youth Cup is awarded



The **SPORTIVE** championship shall be awarded to the rider who the AGM considers to have competed on the most and longest Sprotive events during the past season.



**TURNBERRY CIRCUIT** - A handicapped time trial event. Personal best 25 mile times scaled up to 30 miles time and then handicapped, starters being sent off in order of handicap times at 1 minute intervals (i.e. slowest rider first). Veterans will be handicapped as above plus 10 seconds for every year over 40. The lowest handicap finishing time shall be the winner.



**DAVID BELL MEMORIAL TROPHY** shall be awarded to the fastest club rider in the David Bell Memorial Road Race.



**HILL CLIMB** - Carwinshoch Hill on a measured and marked course. Both the hill climb trophies are awarded. The Hill Climb Shield and Peter Frazer Memorial Tankard.



**ROAD RACE TROPHY** shall be awarded on a points system for each finished road race - i.e. 1 point, placing: 1st: 6 points; 2nd: 5 points; 3rd: 4 points; 4th: 3 points; 5th: 2 points; 6th: 1 point. . The trophy awarded for this shall be the Buchanan Cup.



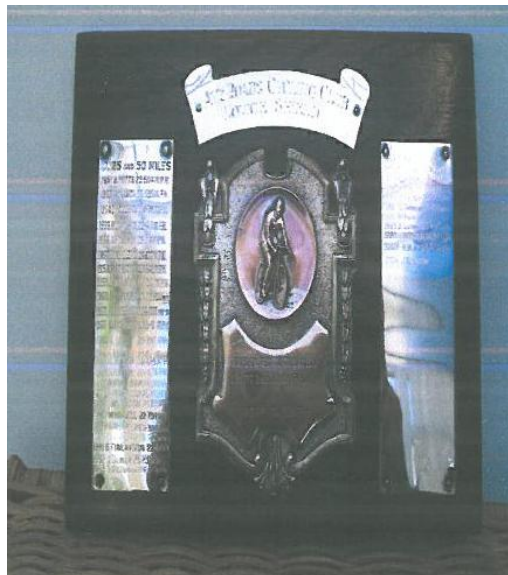
**TOURIST TROPHY** - Claims to be submitted to the General Committee for their consideration.



**MOUNTAIN BIKE TROPHY** championship shall be awarded to the rider who the AGM considers to have competed in the most mountain bike events during the past season. The trophy awarded for this shall be the Finnie trophy.



**PENNYGLEN CIRCUIT.** Awarded to fastest rider in the Pennyglen time trail.



**VETERANS CUP** - Total standard times at 10 and 25 miles. The Andrew Picken Trophy shall be awarded for this.



**MASON TROPHY** shall be awarded to the rider with the best improvement at 25 miles.



**LADIES CHAMPIONSHIP** shall be awarded to the fastest lady over the distances of 10 and 25 miles. The trophy awarded for this shall be the Bessie Alexander Trophy.



**EVENING '10' CHAMPION CUP** - A handicapped event (scored on a points system) awarded to the rider gaining the most points during the club evening '10's.



**CLUB MEMBER OF THE YEAR.** awarded to the member who the AGM considers to have contributed the most towards the club during the past year(s). The trophy awarded for this shall be the Provost McKenzie trophy.

